



Commissioner for Patents
Washington, DC 20231
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9621

| | | | | |
|------------------------------------|---|---------------------|-------------------------------|--|
| SERIAL NUMBER 09/942,524 | FILING DATE 08/29/2001 RULE | CLASS 348 | GROUP ART UNIT 2643 | ATTORNEY DOCKET NO. 10008.000210 |
|------------------------------------|---|---------------------|-------------------------------|--|

APPLICANTS

Tsu-Chang Lee, Los Altos, CA;
Hsi-Sheng Chen, Fremont, CA;
Song H. An, San Diego, CA;

**** CONTINUING DATA *******

This appln claims benefit of 60/291,910 05/18/2001

**** FOREIGN APPLICATIONS *******

IF REQUIRED, FOREIGN FILING LICENSE GRANTED SMALL ENTITY ****
** 10/03/2001

| | | | | |
|--|-------------------------------|----------------------------|----------------------------|---------------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no | STATE OR COUNTRY CA | SHEETS DRAWING 8 | TOTAL CLAIMS 157 | INDEPENDENT CLAIMS 20 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged | Examiner's Signature | Initials | | |

ADDRESS

Arnold M. de Guzman
de Guzman and Carpenter LLP
5276 Hollister Avenue Suite 160
Santa Barbara, CA 93111

TITLE

Virtual broadband communication through bundling of a group of circuit switching and packet switching channels

| | | |
|------------------------------------|---|--|
| FILING FEE RECEIVED 2333 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
| | | <input type="checkbox"/> 1.16 Fees (Filing) |
| | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
| | | <input type="checkbox"/> 1.18 Fees (Issue) |
| | | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Credit |